

ASB EXTRACURRICULAR ACTIVITY REPORTING - SHB 1109

| DD EISENHOWER HIGH SCHOOL | 2018-19 | 2019-20 |
|---|--|--|
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. | 1438 | 1390 |
| The purchase amount of an Associated Student Body (ASB) card for high school students. | \$30.00 | \$30.00 |
| The discounted purchase amount of an Associated Student Body (ASB) card for high school students who are eligible to participate in the Federal Free and Reduced-Price Meals program. | No discounted price. High school offers an ASB card/Yearbook/T-shirt bundle for the same price as the ASB card price listed above. There are also other funding sources to assist students such as InvestEd, booster clubs, and PTA/PTO. | No discounted price. High school offers an ASB card/Yearbook/T-shirt bundle for the same price as the ASB card price listed above. There are also other funding sources to assist students such as InvestEd, booster clubs, and PTA/PTO. |
| Athletic program participation fees. | \$25.00 | \$25.00 |
| Discounted fees for high school students who are eligible to participate in the federal Free and Reduced-Price Meals program. | No discounted price. District policy 3520 provides for voluntary work when students are unable to pay fees. There are also other funding sources to assist students such as InvestEd, booster clubs, and PTA/PTO. | No discounted price. District policy 3520 provides for voluntary work when students are unable to pay fees. There are also other funding sources to assist students such as InvestEd, booster clubs, and PTA/PTO. |
| The number of high school students who possess an Associated Student Body card. | 1160 | 1034 |
| The number of high school students who are eligible to participate in the federal Free and Reduced-Price Meals program <u>and</u> possess an ASB card. | 662 | 588 |
| The number of high school students participating in an athletic program. | 582 | 398 |
| The number of high school students participating in an athletic program who are eligible to participate in the federal Free and Reduced-Price Meals program. | 333 | 208 |

Due Dates:

2018-2019 school year by January 15, 2020

2019-2020 school year by April 15, 2020*

2020-2021 school year by April 15, 2021*

*reports must include at least two weeks of data from the beginning of spring athletics season